SEE AR 2000 - 83AA

Submitted by: Assemblymember Abney

Prepared by: Assembly Office For reading: June 13, 2000

## ANCHORAGE, ALASKA AR NO. 2000- 183

AR NO. 2000- 183
A RESOLUTION OF THE ANCHORAGE MUNICIPAL

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING TWO HUNDRED FIFTY-NINE THOUSAND THREE HUNDRED EIGHTY DOLLARS (\$259,380) FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO PROVIDE FOR AN INCREASE IN THE MUNICIPAL OPERATING FUNDS FOR THE HUMAN SERVICES MATCHING GRANT PROGRAM

<u>Section 1:</u> That the sum of \$259,380 is appropriated from Areawide General Fund (101) Balance to the Department of Health and Human Services to provide for an increase in the Municipal Operating Funds for the Human Services Matching Grant Program (HSMG).

**Section 2:** That the funding is to be used for the purpose of providing funding for the FY 2001 HSMG for the following agencies:

SA McKinnel Family Shelter	\$136,300
Food Bank of Alaska	\$ 29,770
Lutheran Social Services	\$ 32,640
SA Older Alaskans Program	\$ 26,900
AWRC	\$ 33,770

Section 3: That this resolution is effective immediately upon passage and approval

	PASSED AND APPROVED by the Anchorage Municipal Assembly this	_day
of _	, 2000.	

Chair Chair

Municipal Clerk

**Departmental Appropriation:** \$259,380 Department of Health and Human Services

AM 628-2000

EGJ/2000RESOLUTIONS/AR29

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

An2000-183

	AGENDA DOGGIII	11111	CONTINUE CITE	
1	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED 6/13/00
	A Resolution Appropriating \$259,380 from Are	INDICATE DOCUMENTS ATTACHED AR/AM		
	Balance to the Department of Health and Huma	an Ser	vices to Provide	
	For an Increase in the Municipal Operating Fu			
2	DEPARTMENT NAME Assembly	on Gemmingen		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson		
4	COORDINATED WITH AND REVIEWED BY	INITI		DATE
	Mayor			
	Municipal Clerk			
	Municipal Attorney			/
	Employee Relations Director			
	Municipal Manager			
	Finance	ALL	8	Julil
	Community Development and Planning			U
	Property and Facility Management			
	Management Information Systems			Į.
	Office of Management and Budget			Q š
	Purchasing			<u>По</u> 8
	Operations Manager			<b>2</b> id is is is is in the second of the sec
	Cultural and Recreational Services			THE ST AND
	Fire			₩ \$ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Health and Human Services			0 E 2 E
	Police			3
	Public Works	-		
	Transit			
	Merrill Field (Airport)	-		
	Municipal Light and Power	-		
	Anchorage Water and Wastewater	-		
	Port			
	Solid Waste Services		11	1 11
5	SPECIAL INSTRUCTIONS/COMMENTS  Ja	w	on the	Julie
1		,		
6	ASSEMBLY MEETING DATE 6/13/00	7	PUBLIC HEARING	DATE REQUESTED 6/27/00